CHILD INFORMATION FORM Japhet School 2019/2020

Signature of Parent or Guardian

| All information must be provided. a line through a field, or "n/a" a | | | | | | | | ld, | |
|--|-------------|-------------------|----------|---|-----------------|-----------|-------------------|------------------|----------------------------------|
| | | PLEASE BE | NEAT a | and use BLACK IN | <u>K</u> . | | | | |
| Information about Ch | nild *= | included in sc | chool r | oster | | | | | |
| Name of Child (Last*, First* Middle) | | | | Date of Birth | | Grade* | | | |
| Child's Home Address* | | | | | | | | | |
| City* State* | | | | Cip Code* Phone Number <u>for Roster Given to Families</u> | | | amilies* | | |
| Parent email Address 1* (school and teacher email this address) | | | | Parent email Address 2* (optional; school and teacher email this address) | | | | | |
| Parent email Address 1* (school and | teacher em | ail this address) | | Parent email Addre | SS Z* (optional | l; school | and teacher e | email this addre | ss) |
| - / //C !! -: | DI | N 1 | Numbe | AF. | | W | nich is | | [] coll |
| Emergency / "Call First" Phone Number (for illness during school day, school closing notification, etc.) | | | | | | | | | [] cell [] work [] home |
| Information about Pa | rent/l | egal Guar | dian | . | | • | | | |
| Information about Parent/Legal Guardian Name of Parent / Legal Guardian* | | | | Employer Employer | | | | | |
| Home Address (if not same as child's)* | | | | Employer Address | | | | | |
| Trome Address (it not same as ama. | -, | | | Zimpioyer Address | .5 | | | | |
| City* | State* | Zip Code* | | City | | | Work Phone Number | | |
| Cell Phone Number | | | | Position/Title | | | | | |
| Home Landline | | | | Work or Altornati | - Eil /i | ا مدندند | to above) | | |
| Home Landline | | | | Work or Alternate Email (in addition to above) | | | | | |
| Do you have special interests, skills, | talents, o | hobbies you wou | ıld like | to share with Japhe | et School? | | | | |
| | | agal Cuar | | | <u> </u> | | d ===== | | l: |
| Information about Pa Name of Parent / Legal Guardian* | rent/i | <u>-egai Guar</u> | alan | Employer | e; no se | econ | <u>a pare</u> | nt/guard | nan |
| Hama Address (if not same as shild) a)* | | | | Employer Addres | | | | | |
| Home Address (if not same as child's | s)" | | | Employer Addres | . S | | | | |
| City* | State* | Zip Code* | | City | | | Work Phon | e Number | |
| Cell Phone Number | 1 | | | Position/Title | | ļ | | | |
| Home Landline | | | | Work or Alternate Email (in addition to above) | | | | | |
| Do you have special interests, skills, | talents, or | hobbies you wou | uld like | I to share with Japhe | et School? | | | | |
| Permission for Emerg | gency | Care | | | | | | | |
| I hereby give permission to the | Head of | School or desi | | | l to secure | neces | ssary skille | ed emergend | Су |
| care for my child, and to notify | y me and | I/or my child's | emer | gency contacts. | | | | | |

Date Signed

| | PRIMARY NON-PARENT CONTACT First and Last Name | Relationship | Phone Number 1 |
|---|--|--|---|
| | Address, City, State, Zip | | Phone Number 2 |
| | SECOND NON-PARENT CONTACT First and Last Name | Relationship | Phone Number 1 |
| | Address, City, State, Zip | Phone Number 2 | |
| | First and Last Name | Relationship | Phone Number |
| - | First and Last Name | Relationship | Phone Number |
| | FIISL AND LASE NAME | Relationship | Phone Number |
| | First and Last Name | Relationship | Phone Number |
| | [] My child has no known allergies, food intoler.[] My child is allergic to or intolerant of the foll | | |
| | Emergency/Rescue Medications | | |
| | [] My child does not have emergency/rescue me | edications to be kept at scl | hool. |
| | My child HAS EMERGENCY/RESCUE MEDICATION Medication Form with dosage instructions for the EpiPen or Auvi-Q | following type of emerger [] Nebulizer with m | ncy medication: edication medication: |
| | [] Oral antihistamine (tablets or liquid) [] Inhaler [] Anti-seizure/seizure-recovery medication | [] Other emergency on | medication. |

| Permission to Participate in Local Field Trips on Foot | | | | | | | | | |
|--|-----------------------------|---|--------------|--|--|--|--|--|--|
| My child has my permission to visit nearby locations within walking distance — such as parks, neighborhoods, and stores — deemed appropriate by the classroom teacher any time during the school year. I understand that the teacher and at least one other adult will accompany the field trip, and adults will be equipped with a cell phone, emergency medications for participating children, and a first-aid kit. | | | | | | | | | |
| I GIVE Permission | I DO NOT Give Permission | Signature of Parent or Guardian | Date Signed | | | | | | |
| Lunch Provi | | | | | | | | | |
| I agree to be responsible for providing lunch for my child. I will either provide a lunch from home or money to participate in Japhet's Hot Lunch or Pizza Lunch Program when such a program is provided. | | | | | | | | | |
| Parent or Guardian, F | | | Date Signed: | | | | | | |
| | | Handbook & Licensing Notebook, Child Care Org. Act, | | | | | | | |
| All child care centers must maintain a licensing notebook which includes all licensing inspection reports, special investigation reports and all related corrective action plans (CAP). The notebook must include all reports issued and CAPs developed on and after May 27, 2010 until the license is closed. • This center maintains a licensing notebook of all licensing inspection reports, special investigation reports and all related corrective action plans. • The notebook will be available to parents for review during regular business hours. • Licensing inspection and special investigation reports from the past two years are available on the Bureau of Children and Adult Licensing website at www.michigan.gov/michildcare . • I understand the Japhet School Parent Handbook is online at www.japhetschool.org . OR: [] Please provide a paper copy. | | | | | | | | | |
| I have read the abo issued by Japhet So | | Parent or Guardian, PRINT NAME and SIGN: | Date Signed | | | | | | |
| Public Schoo | ol District o | of Student's Residence | | | | | | | |
| The State of Michigan requires Japhet School to report every student's public school district of residence. (Please note: the city in which the student resides is not necessarily the name of the public school district.) | | | | | | | | | |
| Public School District: | | | | | | | | | |
| Permission t | o Place Ph | oto and Video Images for Classroom and Interr | nal Use | | | | | | |
| I give permission to Japhet School (and to my child) to place photo/video images of my child (himself/herself) on in-school projects such as classroom bulletin boards, classroom books, posters, assignments, the yearbook, academic videos, performance videos, password-protected classroom websites, etc. | | | | | | | | | |
| I GIVE Permission | I DO NOT Give Permission | Signature of Parent or Guardian | Date Signed | | | | | | |
| | | oto and Video Images for Promotional Use | | | | | | | |
| | | l to place photo images or video footage of my child in promotional erage of school events, and on the Internet. My child will not be ide | | | | | | | |
| I GIVE Permission | I DO NOT Give Permission | Signature of Parent or Guardian | Date Signed | | | | | | |
| | cannot be responsi | The statement above applies to photos and videos posted by Japhet School staff actible for the public sharing of photos and videos of Japhet students/Japhet events por of the school, etc.). | | | | | | | |
| Permission to Share Name | | | | | | | | | |
| I give permission to Japhet School to publish documents publicly (in print and on Internet) that might have my child's first name. My child's full name (first and last) will not be published without specific permission. | | | | | | | | | |
| I GIVE Permission | I DO NOT Give Permission | Signature of Parent or Guardian | Date Signed | | | | | | |
| Date of First Admission: My child initially began or will begin at Japhet School on of (month) (year) | | | | | | | | | |
| | | | | | | | | | |

Child Name: